



Time for fellowship follows the service in the parish hall.

Restrooms are located in the adjacent building (Gilliam Hall). Please follow the sidewalk past the columbarium to the courtyard door marked #3. Take the stairs up or down – there are restrooms on both levels.

The accessible restroom (unisex) is located next to the elevator on the 1<sup>st</sup> floor. It also has a changing table for infants.

## THE WORD OF GOD

### Welcome

### Opening Hymn #409 “The spacious firmament on high”

Celebrant	Bless the Lord who forgives all our sins.
People	His mercy endures forever.

### The Decalogue *(Kneel)*

**BCP 350**

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

*Celebrant* Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**Kyrie**

**S 96**

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Celebrant*            The Lord be with you.  
**People**                ***And also with you.***  
*Celebrant*            Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The First Lesson: Exodus 20:1-17** *(Sit)*

*Reader:* A reading from the book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

People ***Thanks be to God.***

### **Psalm 19** (*Responsively by half-verse*)

- 1 The heavens declare the glory of God, \*  
***and the firmament shows his handiwork.***
- 2 One day tells its tale to another, \*  
***and one night imparts knowledge to another.***
- 3 Although they have no words or language, \*  
***and their voices are not heard,***
- 4 Their sound has gone out into all lands, \*  
***and their message to the ends of the world.***
- 5 In the deep has he set a pavilion for the sun; \*  
***it comes forth like a bridegroom out of his chamber;***  
***it rejoices like a champion to run its course.***
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
***nothing is hidden from its burning heat.***
- 7 The law of the LORD is perfect and revives the soul; \*  
***the testimony of the LORD is sure***  
***and gives wisdom to the innocent.***

- 8 The statutes of the LORD are just and rejoice the heart; \*  
***the commandment of the LORD is clear  
and gives light to the eyes.***
- 9 The fear of the LORD is clean and endures for ever; \*  
***the judgments of the LORD are true and righteous  
altogether.***
- 10 More to be desired are they than gold, more than much fine  
gold, \*  
***sweeter far than honey, than honey in the comb.***
- 11 By them also is your servant enlightened, \*  
***and in keeping them there is great reward.***
- 12 Who can tell how often he offends? \*  
***cleanse me from my secret faults.***
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
***then shall I be whole and sound, and innocent of a great  
offense.***
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
***O LORD, my strength and my redeemer.***

## **The Epistle: 1 Corinthians 1:18-25**

*Reader:* A reading from Paul's first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and

Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord.

**People**      ***Thanks be to God***

**Hymn #685 "Rock of ages, cleft for me" (Stand)**

**The Holy Gospel: John 2:13-22**

*Celebrant* The Holy Gospel of our Savior Jesus Christ, according to John.

*People*      ***Glory to you Lord Christ.***

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

*People*      ***Praise to you Lord Christ.***

**The Sermon**

Pastor Lori



## The Nicene Creed *(Stand)*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People

Form IV, BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

Lord, in your mercy. ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*Silence*)

Lord, in your mercy ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (*Silence*)

Lord, in your mercy ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (*Silence*)

Lord, in your mercy ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (*Silence*)

Lord, in your mercy ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (*Silence*)

Lord, in your mercy ***Hear our prayer.***

*Silence*

*Celebrant* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

## **Dedications**

We present to you this superfrontal, the carillon bells, and two home communion sets to be set apart for the service of Christ's holy Church.

V. All things come from you, O Lord;

R. ***And from your own gifts do we give to you.***

V. Prosper the work of our hands;

R. ***Prosper our handiwork.***

V. Show your servants your works;

R. ***And your splendor to their children.***

(*Celebrant*) Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart these holy offerings to your praise and glory; through Jesus Christ our Lord. ***Amen.***

### ***Antiphon***

This is the offering which you shall receive from the people: gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

V. O Lord my God, how excellent is your greatness:

R. ***You are clothed with majesty and splendor.***

Let us pray. (Silence)

O glorious God, all your works proclaim your perfect beauty: Accept our offering of this superfrontal, and grant that it may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. ***Amen.***

### ***Antiphon***

Their sound has gone out into all lands, and their message to the ends of the world.

V. I call to you, my people:

R. ***My voice is to the children of God.***

Let us pray. (Silence)

O God, accept our offering of this carillon, which we consecrate today that in this generation and in those that are to come, its voice may continually call your people to praise and worship; through Jesus Christ our Lord. ***Amen.***

Taste and see that the Lord is good; happy are they who trust in him.

V. The cup of blessing which we bless is a sharing in the Blood of Christ.:

R. ***The bread which we break is a sharing in the Body of Christ.***

Let us pray. (*Silence*)

Almighty God, whose blessed Son instituted the Sacrament of his Body and Blood. Grant that those who receive the holy Mysteries from these vessels, given in memory of Dawn Holt, may be sustained by his presence and enjoy for ever his heavenly benediction; who lives and reigns in glory everlasting. ***Amen.***

We bless your Name, O Lord, because it has pleased you to enable your servants Ardelle Watkins, the Episcopal Church Women, the Jennings family, and Pat and Gregg Holt to offer these gifts for your worship. Remember them for good, and grant that all who benefit from these gifts may show their thankfulness to you by using them in accordance with your will; through Jesus Christ our Lord. ***Amen.***

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

**Offertory Sentence** (*Celebrant*) Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*(Representatives of the people bring forward the bread and wine. While the table is being set, the collection is taken. Please stand as the collected offering is brought forward.)*

**Offertory Hymn: “Children of the heavenly Father”**

D D D/A A<sup>7</sup>

1. Chil - dren of the heav - en - ly Fa - ther safe - ly  
 2. God his own doth tend and nour - ish; in his  
 3. Nei - ther life nor death shall ev - er from the  
 4. Though he giv - eth or he tak - eth, God his

3 A<sup>7</sup> A<sup>9</sup> Bm<sup>7</sup> A<sup>7</sup>/C# Dsus D D<sup>7</sup> G

in his bos - om gath - er; nest - ling bird nor star in  
 ho - ly courts they flour - ish; from all e - vil things he  
 Lord his chil - dren sev - er; un - to them his grace he  
 chil - dren ne'er for - sak - eth; his the lov - ing pur - pose

6 G/D D B<sup>7</sup> Emsus Em A<sup>7</sup> A<sup>7</sup> D

heav - en such a ref - uge e'er was giv - en.  
 spares them; in his might - y arms he bears them.  
 show - eth, and their sor - rows all he know - eth.  
 sole - ly to pre - serve them pure and ho - ly.

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER A (BCP 365)

*(Remain standing, as you are able)*

*Celebrant* The Lord be with you.

People ***And also with you.***

*Celebrant* Lift up your hearts.

People ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **#S-130**

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the Highest.***

*(Stand or kneel)*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People ***Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give***

***us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

### Agnus Dei

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:





Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

*Celebrant*            The Gifts of God for the People of God.

## Post Communion Hymn #641 “Lord Jesus, think on me”

### The Prayer after Communion

*Celebrant* Let us pray.

People    ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### The Blessing

*Celebrant*            Bow down before the Lord. (*the people may kneel*)

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. ***Amen.***

## Hymn #150 “Forty days and forty nights”

### Dismissal

*Celebrant*    Let us go forth in the name of Christ.

*People*        ***Thanks be to God.***

## *The Week Ahead*

- **Sunday, March 3, 10 am, Holy Eucharist, Church**  
11:30 **Formation: *A Practical Christianity*,  
Chapter 5: Love: How to be the Body of Christ in the  
world.**
- **Wednesday, March 6**
  - **Bible Study, 10:30, Guild room**
  - **Healing Service, 12 Noon, Church**
- **Thursday, March 7, 1 pm. Vestry Meeting, Guild Room**
- **Friday, March 8, Noon, AI-Anon, Guild room**
- **Saturday, March 9, 2 pm Funeral & Reception, Church & Parish Hall**

## *Looking ahead*

- **Sunday, March 10, *Daylight Saving Time begins! (Spring forward)***
  - **Holy Eucharist, 10 am DST, Church**
  - **Gathering to celebrate Pastor Lori 's time at Incarnation (*Small bites/Tapas/Appetizers*)**
- **Monday, March 11, 6 pm, Girl Scouts, Parish Hall**
- **Wednesday, March 13**
  - **Bible Study, 10:30, Guild room**
  - **Healing Service, 12 Noon, Church**
  - **EDW Meeting and Social, 5:30 pm, Parish Hall**
- **Friday, March 15, Noon, AI Anon, Guild Room**
- **Sunday, March 17, 10 am, Holy Eucharist, Church *Pastor Lori's last Sunday*)**

## ***Holy Week Schedule***

- ***March 24 – Palm Sunday Holy Eucharist, 10 am***
- ***March 28 - Maundy Thursday Service, 6 pm***
- ***March 29 – Good Friday Service, 6 pm***
- ***March 30 – Great Vigil of Easter, (tent) 8 pm***
- ***March 31 – Easter Sunday, 10 am***

The Search Committee for a permanent Rector met with Rev. Mikayla Dunfee, Canon to the Ordinary via Zoom on February 21. We had sent our latest version of the information the Diocese requires in the search process to her for review. She was very pleased with the work we have done and offered additional thoughts for us to consider. We are modifying the documents slightly and will resubmit them to her by March 1. Once they are approved as updated, the position can be posted on the Diocese website and other appropriate social media sites.

We believe that we will be able to post the position very soon and open the application submission period from March 15 to April 15. We, of course, pray that just the right person will find us and appreciate all that we and Great Falls have to offer.

The position description and other information will be included in our redesigned Incarnation website, which is nearly complete. A huge thank you goes to Leigh Larson, Pastor Lori and Peter Jennings. You will be thrilled to see the representation of our beautiful church and worship community. The new website will allow potential applicants and other interested readers to learn much more about the greater Episcopal church, Church of the Incarnation and our parishioners.

Lovingly serving our Lord and worship community,  
Your Rector Search Committee:  
Pat Holt, *Chair*, Rich Ecke, Becky Scott, Gerry Jennings, and  
Leigh Larson

## March 10 - Celebration of Ministry

We will be having an appetizers and beverages gathering after the service on March 10 in the Guild Hall to celebrate our time with Pastor Lori.– **All are welcome and encouraged to attend!!** It will be potluck and the theme will be small bites - "finger food" - and a variety of beverages. Everyone is encouraged to bring something fabulous and adventurous that expresses their willingness to explore new opportunities and ideas, i.e. Vienna Sausages and BBQ meatballs will likely not contribute to the inspirational theme, (but would, no doubt, be joyfully consumed, as usual). See you there!

### Appetizers & Small Bites

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